

## TOWN OF UXBRIDGE

21 S. MAIN STREET, UXBRIDGE, MA 01569 – PHONE 508-278-8600 BOARD OF SELECTMEN'S MEETING BOARD OF SELECTMEN'S MEETING ROOM MONDAY, NOVEMBER 22, 2010 – 7:00PM

Authorized Signature _	T	M	ante	

## I. CALL TO ORDER

- A. Announcements
- B. Citizen's Forum

#### II. MEETING MINUTES

11/15/10 Meeting Minutes 11/15/10 Executive Session Meeting Minutes 11/16/10 Meeting Minutes NOV 18 '10 PM 2:15



#### III. OLD BUSINESS

- A. Board goals
- B. New High School Project reconsider vote Amendment No. 5

#### IV. NEW BUSINESS

- A. Board Re-organization
- B. New High School Project J&L presentation
  - 1. Change Order Procedures
  - 2. Approve/sign Project Funding Agreement
  - 3. Approve/sign \$20M school bond and notes
- C. Application gravel permit renewal #32, 155 Laurel Street, map 43, parcel 3535

### V. MEMBER ISSUES

#### VI. TOWN MANAGER

## VII. EXECUTIVE SESSION (MGL c.39, §23B)

Update PD Union Negotiations, DPW Settlement discussion

# VIII. ADJOURNMENT: Next BOS Meeting 12/6/10 7:00PM